

# Worship

**in a changing world**  
**Romans 12v1-2**

**Sunday May 29<sup>th</sup> 2016**

- **Living in a changing world**
  
  
  
  
  
  
  
  
  
  
- **Worship is what you were made for.**
  
  
  
  
  
  
  
  
  
  
- **What we live for is a worship issue.**
  
  
  
  
  
  
  
  
  
  
- **What is worship?**



**•Worship is about bowing.**

**•Worship is about obeying.**

**•Worship is about trusting.**

**•Worship is about serving.**

● **The worship challenge 2016...**

● **Worship words we use**

● **Worship in a multi-faith society**

● **Worship and 'me, me, me.'**

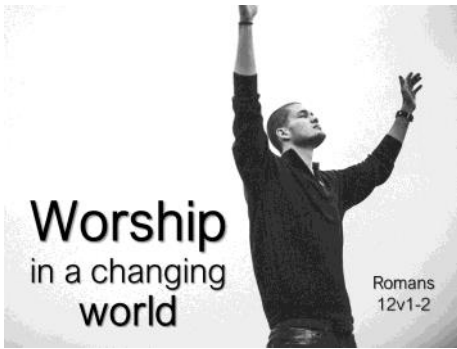
● **Our relationships**

● **Stuff (including money)**

● **Independence**

**Conversation starter:**

What things do you treasure the most?



## Discussion group questions

Some of these questions are personal and others are more general. You will find it helpful to have heard the talk so why not listen at <http://leightonbaptists.org.uk/media-links/current-teaching/>

Feel free to pick and choose which questions your group will find most helpful.

- Read Romans 11v33-12v2. Respond to the exclamations (v33 & 36) and questions (v34-35). Summarise the point of this doxology in 1 sentence.
- In v1, what are we to do? What is a 'living sacrifice'? Why are we to do this?
- The picture above depicts the popular view of worship. How does v1 expand this understanding.
- Paul says 'offer your bodies'. What attitude does this require? How are you at doing this?
- If your treasure is where your heart is, where is your treasure? How is your worship life?
- What is the link between the mind (v2) and our worship?
- Conforming or transforming are 2 different options. Which is easier? Why should we be transformed?

### At Work

- Work is worship. Does it feel like that to you? Are you conscious of this?

### Dig Deeper

- What is the link between testing and approving God's will (v2) and the questions in the doxology of v33-36?

Pray for one another! Pray for the worship lives of our mission partners and church too!